



## AGENDA

### CITY OF UNION CITY/ SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY MEETING

Tuesday, August 8, 2017  
7:00 PM

Council Chamber

34009 Alvarado-Niles Road

**1. CALL TO ORDER**

- 1.a. Pledge of Allegiance
- 1.b. Roll Call

*Mayor Carol Dutra-Vernaci  
Vice Mayor Pat Gacoscos  
Councilmember Emily Duncan  
Councilmember Lorrin Ellis  
Councilmember Gary Singh*

**2. UNFINISHED BUSINESS - None**

**3. PROCLAMATIONS AND PRESENTATIONS - None**

**4. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**5. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a*

*specific item, it will be removed from the Consent Calendar and considered separately.*

- 5.a. Waived Further Reading of Proposed Ordinance  
(This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance.)
- 5.b. [Approve the Minutes of the Regular City Council Meeting Held on July 25, 2017](#)
- 5.c. [Adopt a Resolution for Award a Design Build Agreement for the Maintenance of the Waste Consolidation Area \(WCA\). Technical/Cost Analysis of Off-Haul Potential and Design Options for the WCA City Project6 17-14 to SCS Engineers.](#)
- 5.d. [Adopt a Resolution Authorizing a Request to the Metropolitan Transportation Commission for the Allocation of Transportation Development Act Article 3 Pedestrian/Bicycle Project Funding for the Dyer Street/Deborah Drive Pedestrian Safety Improvements Project, City Project No. 17-20](#)

## **6. PUBLIC HEARINGS**

- 6.a. [Adopt Three Resolutions and Introduce an Ordinance \(Public Hearing\). Including: \(1\) Adopt a Resolution Adopting a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program Associated with the Following Projects: \(2\) Adopt a Resolution Approving General Plan Amendment \(AG-17-002\) to Modify the Floor Area Ratio \(FAR\) and Uses in the Station Mixed Use Commercial \(CSMU\) Land Use Designation; \(3\) Introduce an Ordinance for Zoning Text Amendment \(AT-17-001\) to Modify Chapter 18.38, Station Mixed Use Commercial; and \(4\) Adopt a Resolution Approving Site Development Review \(SD-17-002\), Use Permit \(UP-17-004\), and Vesting Tentative Parcel Map \(TPM-17-001\) for Woodstock Development to Demolish Two Existing Office Buildings and Construct a New 31,381 Sq. Ft. Mixed-Use Office Building and Associated Site Improvements. Located at 1320 and 1328 Decoto Road \(APNs: 87-19-18 and 87-19-19\) in the CSMU Zoning District](#)
- 6.b. [Adopt a Resolution \(Public Hearing\) Adopting a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program and Adopt a Resolution Approving Site Development Review \(SD-15-004\) for US Pipe to Construct an 2.55-Acre Retention Basin and Associated Site Improvements Located at 1295 Whipple Road \(Apr:475-50-018\) in the General Industrial Zoning District](#)

## **7. CITY MANAGER REPORTS**

- 7.a. [Resolution of the City Council of the City of Union City Opting In to Phase 2 of the Alameda County Waste Management Authority \(ACWMA\) Mandatory Commercial Recycling Ordinance No. 2012-1](#)

7.b. [General Plan Update: Review of Draft Economic Development Element](#)

8. **SUCCESSOR AGENCY TO REDEVELOPMENT AGENCY - None**

9. **AUTHORITIES AND AGENCIES - None**

10. **CITY COMMISSION / COMMITTEE REPORTS - None**

11. **SECOND ORAL COMMUNICATIONS**

12. **SCHEDULED ORAL COMMUNICATION - None**

13. **ITEMS REFERRED BY COUNCIL**

Oral Reports by Mayor and Councilmembers on meetings of County or Regional Board and Commissions

*Alameda County Fire Department Advisory Commission  
Alameda County Library Advisory Commission  
Alameda County Mayors Conference  
Alameda County Transportation Commission (ACTC)  
Alameda County Waste Management Authority (WMA)  
Association of Bay Area Governments (ABAG)  
City of Union City Audit Subcommittee  
City of Union City Municipal Code Subcommittee  
City of Union City Youth Violence Prevention & Intervention  
Advisory Committee (YVPIP)  
Disaster Council  
Dumbarton Rail Corridor Policy Advisory Committee  
East Bay Community Energy Board of Directors (EBCE)  
East Bay Economic Development Alliance (EDA)  
East Bay Regional Communications System Authority (EBRCSA)  
Economic Development Advisory Team (EDAT)  
General Plan Advisory Committee (GPAC)  
Housing Authority of the County of Alameda (HACA)  
League of California Cities, East Bay Division (LOCC)  
Metropolitan Transportation Commission (MTC)  
New Haven Unified School District Joint Sub-Committee  
Oakland Airport Community Noise Management Forum  
Teen Center Project Updates  
Union City Chamber of Commerce  
US Conference of Mayors*

14. **GOOD OF THE ORDER**

15. **CLOSED SESSION - None**

16. **ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or on our website [www.unioncity.org](http://www.unioncity.org)*

*Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road,*

*the City Clerk's Counter at City Hall, 10009 Alvarado-Niles Road, Union City, California, during normal business hours.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*